



Docket H79879 DPS
Customer No. 01333

AF/ 2624
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Edward M. Housel, et al

Group Art Unit: 2624

DIRECTING PAGES TO A SELECTED
OUTPUT DESTINATION OF A
PRINTING SYSTEM

Examiner: THOMPSON, JAMES A

Serial No. 09/858,315

I hereby certify that this correspondence is being
deposited today with the United States Postal
Service as first class mail in an envelope addressed
to Commissioner For Patents, P.O. Box 1450,
Alexandria, VA 22313-1450.

Filed 15 May 2001

Theresa A. Michalek
Theresa A. Michalek

Sept. 22, 2005
Date

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	28	MINUS	28	0	X 50	\$0
INDEP	2	MINUS	3	0	X 200	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 360	\$ 0
					TOTAL	\$0

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of
the following fees associated with this communication or credit any overpayment to Eastman Kodak
Company Deposit Account No. 05-0225

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



**Response under 37 C.F.R. 1.116
- Expedited Examining Procedure -
Examining Group 2624**

**MAIL STOP AF
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Date

Response Under 37 CFR 1.116

In response to the Office Action dated July 26, 2005, please amend
the above identified application as follows:

Amendments to Claims are reflected in the listing of claims, which begins on
page 2 of this paper.

Remarks/Arguments begin on Page 7 of this paper.